



# *Knights of Columbus*

MAKING A DIFFERENCE FOR LIFE

January 7, 2017

Subject: 110<sup>th</sup> Utah State Convention – May 5-7, 2017  
Park City Marriott Hotel - 1895 Sidewinder Drive

Hello Brother Knights!

The 110<sup>th</sup> Utah State Convention Committee from District 7 has been busy at work preparing for the Convention May 5-7, 2017 at the Park City Marriott Hotel on Sidewinder Drive. The reservation forms and the Convention Booklet Ad sales forms are attached to this welcome letter. Yes, we have given you almost three (3) months to submit your ads with a deadline of March 31<sup>st</sup>. We have reserved 50 rooms on Friday night and 60 rooms on Saturday night with April 17<sup>th</sup> as the cutoff for the guaranteed room rate. The meal reservations cutoff date is April 25<sup>th</sup> to give the hotel adequate time to place the food order. But why wait until the last minute? Make those reservations and advertising requests NOW - while it is fresh in your mind!

Ask anyone who attended the convention last year and they will tell you that the Park City Marriott hotel and staff provided an excellent venue and we are happy to be back again this year. This year each room will have a free destination package that normally costs \$20 and includes coffee in the lobby, two bottles of water each day, youth game room, etc. The \$20 per day will appear as you make your reservation but will be removed when you check into the hotel. The hospitality room has been moved to an even larger room more than twice the size of the large room last year. The Saturday lunch will now be a buffet of salads and sandwich fixings.

Come to convention and support State Deputy Andy Airriess and enjoy the comradery of your fellow Knights from around the State. If you missed the Knight of the Year J. David Loftus acceptance speech at last years' convention, you missed something very special. Don't miss the Friday night dinner honoring our Past State Deputies as well. You don't have to be a Past State Deputy to attend!

If you have any questions about the convention, please contact our 2017 **Convention Chairman John Wainscott** at [wains@sisna.com](mailto:wains@sisna.com) or by phone at (801) 550-6677.

## **Utah District 007**

Corpus Christi **Council No. 6966** at Blessed Sacrament Parish in Sandy

Saint Vincent de Paul **Council No. 13297** in Holladay

Saint Therese of the Child Jesus **Council No. 13646** in Midvale

**District Warden Richard Vigor & District Deputy Karl VanMaren**

Vivat Jesus!

Fraternally yours;

The 2017 Utah State Convention Committee

<p style="text-align: center;"><b>Convention 2017 Deadlines</b></p> <p style="text-align: center;"><b>3/31 Convention Book Advertisements</b></p> <p style="text-align: center;"><b>4/17 Hotel Rooms at the Marriott</b></p> <p style="text-align: center;"><b>4/25 Meal Reservations</b></p>
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